**Combined Declaration For Patent Application and Power of Attorney****ATTORNEY DOCKET
85910SLP**

As below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

STORAGE PHOSPHOR MEDIA SERVICE AND JAM ACCESS IN A CR READER

The specification of which (check only one item below):

☐ is attached hereto.☒ was filed as United States Application Serial No. 10/767,570 on 01-29-2004 and
was amended on (if applicable).☐ was filed as PCT international application Number on and was amended on (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the U.S. Patent & Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-*d) or 365 (b) of any foreign application(s) for patent or inventor's certificate, or (365 (a) of any PCT international application(s) which designates at least one country other than the United States of America, listed below and have also identified below any foreign applications(s) for patent or inventor's certificate or any PCT international application(s) designating a least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:

PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:

| COUNTRY (if PCT, indicate PCT) | APPLICATION NUMBER | DATE OF FILING (month/day/year) | PRIORITY CLAIMED UNDER 35 USC §119 | | | |
|-----------------------------------|--------------------|------------------------------------|------------------------------------|-----|--------------------------|----|
| | | | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| | | | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| | | | <input type="checkbox"/> | YES | <input type="checkbox"/> | NO |

I hereby claim the benefit under Title 35, United States Code, 119 §(e) of any United States provisional application(s) listed below:

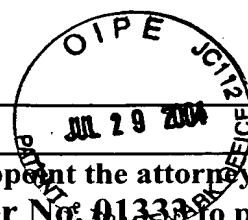
PRIOR PROVISIONAL APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. §119 (e):

| PROVISIONAL APPLICATION NUMBER | FILING DATE (month/day/year) |
|--------------------------------|------------------------------|
| | |
| | |

I hereby claim the benefit under Title 35, United States Code, §120 of any prior United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, §112, I acknowledge the duty to disclose to the U.S. Patent & Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56, which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application:

PRIOR US APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S FOR BENEFIT UNDER 35USC§120:

| U.S. APPLICATIONS | | | STATUS (Check one) | | |
|---------------------------------------|------------------|--|--------------------|---------|-----------|
| U.S. APPLICATION NUMBER | U.S. FILING DATE | | PATENTED | PENDING | ABANDONED |
| | | | | | |
| | | | | | |
| PCT APPLICATIONS DESIGNATING THE U.S. | | | | | |
| PCT APPLICATION NO. | PCT FILING DATE | U.S. SERIAL NUMBERS ASSIGNED (if any) | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Combined Declaration For Patent Application and Power of Attorney (Continued)

ATTORNEY DOCKET
85910SLP

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorney(s) and/or agent(s) associated with Eastman Kodak Company Customer No. 01333 to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Send Correspondence to:

Patent Legal Staff
Eastman Kodak Company
343 State Street
Rochester, NY 14650-2201

Direct Telephone Calls to:
(name and telephone number)

Susan L. Parulski
585-477-4027
FAX: 585-477-4646

| | | | | |
|---|-------------------------|-----------------------|-----------------------------|----------------------------|
| 2 | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | | Urbon | Michael | P. |
| 0 | RESIDENCE & CITIZENSHIP | CITY | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | | Churchville | New York 14428 USA | US |
| 1 | BUSINESS ADDRESS | BUSINESS ADDRESS | CITY | STATE & ZIP CODE (COUNTRY) |
| | | Eastman Kodak Company | 343 State Street, Rochester | New York 14650 USA |
| 2 | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | | | | |
| 0 | RESIDENCE & CITIZENSHIP | CITY | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | | | | |
| 2 | BUSINESS ADDRESS | BUSINESS ADDRESS | CITY | STATE & ZIP CODE (COUNTRY) |
| | | | | |
| 2 | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | | | | |
| 0 | RESIDENCE & CITIZENSHIP | CITY | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | | | | |
| 3 | BUSINESS ADDRESS | BUSINESS ADDRESS | CITY | STATE & ZIP CODE (COUNTRY) |
| | | | | |
| 2 | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | | | | |
| 0 | RESIDENCE & CITIZENSHIP | CITY | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | | | | |
| 4 | BUSINESS ADDRESS | BUSINESS ADDRESS | CITY | STATE & ZIP CODE (COUNTRY) |
| | | | | |
| 2 | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | | | | |
| 0 | RESIDENCE & CITIZENSHIP | CITY | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | | | | |
| 5 | BUSINESS ADDRESS | BUSINESS ADDRESS | CITY | STATE & ZIP CODE (COUNTRY) |
| | | | | |
| 2 | FULL NAME OF INVENTOR | FAMILY NAME | FIRST GIVEN NAME | SECOND GIVEN NAME |
| | | | | |
| 0 | RESIDENCE & CITIZENSHIP | CITY | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP |
| | | | | |
| 6 | BUSINESS ADDRESS | BUSINESS ADDRESS | CITY | STATE & ZIP CODE (COUNTRY) |
| | | | | |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| | | |
|---------------------------|---------------------------|---------------------------|
| SIGNATURE OF INVENTOR 201 | SIGNATURE OF INVENTOR 202 | SIGNATURE OF INVENTOR 203 |
| | | |
| DATE | DATE | DATE |
| 7/14/04 | | |
| SIGNATURE OF INVENTOR 204 | SIGNATURE OF INVENTOR 205 | SIGNATURE OF INVENTOR 206 |
| | | |
| DATE | DATE | DATE |
| | | |